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Bib Data Sheet

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|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER 10/613,430 | FILING DATE 07/03/2003 RULE | CLASS 340 | GROUP ART UNIT 2632 | ATTORNEY DOCK NO. LUTTRELLPAT1 |
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APPLICANTS

Clyde K. Luttrell, Huntsville, AL;

** CONTINUING DATA *****

This appln claims benefit of 60/418,922 10/16/2002

D.P.

** FOREIGN APPLICATIONS *****

None D.P.

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 09/30/2003

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|--|--|---------------------------|-------------------------|----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>[Signature]</i> Examiner's Signature Initials | STATE OR COUNTRY AL | SHEETS DRAWING 23 | TOTAL CLAIMS 1 | INDEPENDENT CLAIMS 1 |
|--|--|---------------------------|-------------------------|----------------------|----------------------------|

ADDRESS

Mark Clodfelter
 Suite 1602D
 555 Sparkman Drive
 Huntsville , AL
 35816

TITLE

Cellemetry-operated railroad switch heater

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|-----------------------------------|---|---|
| FILING FEE RECEIVED 375 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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